

MORTGAGE OF REAL ESTATE—G.R.E.M. 2

KEYS PRINTING CO.,

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Troy C. Henderson,

SEND GREETINGS:

Whereas, I the said Troy C. Henderson  
in and by my certain promissory note in writing, of even date with these presents, am  
well and truly indebted to Mrs. Lettie P. Campbell

in the full and just sum of Thirteen Hundred and No/100 - - - - -  
(\$ 1300.00 ) Dollars, to be paid one year from date,

with interest thereon from date hereof at the rate of seven per centum per annum, to be computed and paid annually from  
date - - - - - until paid in full; all interest not paid when due to bear

interest at same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place and the holder should place the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, that I, the said Troy C. Henderson

, in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mrs. Lettie P. Campbell

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me  
the said mortgagor

in hand well and truly paid by the said mortgagee

at and before signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said

Mrs. Lettie P. Campbell, her heirs and assigns:-

School District 9-1, about one-half mile north of the City of Greer, on the west side of the Mostella Road, adjoining lands of W. M. Ballenger Estate, N. E. Bright Estate, lots 4 and 5 of the J. B. Burnett Estate, and being known and designated as lot No. 3 on plat of the property of the J. B. Burnett Estate, and having the following courses and distances, to-wit:-

BEGINNING at a point in the center of the Mostella Road, Ballenger corner, and runs thence with the Ballenger line, N 84-00 W. one hundred seventy-seven and five-tenths (177.5) feet to a persimmon 3x on the Morrow-Westmoreland branch; thence S 38-00 W. four hundred (400) feet to iron pin, corner of lot #3 and on the Bright line; thence with the line of lots 4 and 5, S 80-00 E. five hundred twenty-seven (527) feet to the center of the Mostella Road, corner of lot #4; thence with the Mostella Road, N 25-20 W. one-hundred (100) feet to bend; thence N 22-40 W. one-hundred (100) feet to bend; thence N 13-50 W. one-hundred (100) feet to bend; ~~thence N 13-50 W. one-hundred (100) feet to bend;~~ thence N 0-30 E. one-hundred eleven (111) feet to the beginning corner, containing two and seventy-one-hundredths (2.70) acres, more or less. However, less a triangular lot on the southern side thereof containing one-fourth acre, sold to Sims, leaving the lot herein described containing two and 45/100 acres.

*Satisfied and Paid in full*  
*May 30 1949*  
*Lettie P. Campbell*

*witnesses*  
*E. C. Bailey, Jr.*  
*H. B. Mesabity*

SATISFIED AND CANCELLED OF RECORD  
31 DAY OF *May* 1949  
*Ollie Parnsworth*  
R.M.C. FOR GREENVILLE COUNTY, S. C.  
10 O'CLOCK A.M. NO. 12941